

Chief Executive: Peter Holt

# **Licensing Panel Hearing**

- Date: Thursday, 11th April, 2024
- **Time:** 1.00 pm
- Venue: Committee Room Council Offices, London Road, Saffron Walden, Essex CB11 4ER

A panel of three members from the membership of the Licensing and Environmental Health Committee:

Chairman:Councillor A ArmstrongMembers:Councillors M Ahmed, M Coletta, J Davey, A Dean, G Driscoll (Vice-<br/>Chair), J Moran, A Reeve, B Regan and M Tayler

Substitutes: Councillors S Barker, N Church, M Foley, R Freeman and J Loughlin

# AGENDA PART 1

## **Open to Public and Press**

## **1** Apologies for Absence and Declarations of Interest

To receive any apologies for absence and declarations of interest.

#### 2 Exclusion of the Public and Press

Consideration of reports containing exempt information within the meaning of section 100I and paragraph 1 part 1 Schedule 12A Local Government Act 1972.

# PART 2

## Exclusion of Public and Press

3	Determination of a Home to School Drivers Licence	4 - 16

To determine an application for a Home to School Drivers Licence.

4 Determination of a Home to School Drivers Licence 17 - 26

To determine an application for a Home to School Drivers Licence.

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